

## Summary

### The Development of Montessori Educational Thought and Città di Castello

MAENOSONO, Koichiro.

The very first leader's class by Montessori was held in Città di Castello, in the backwoods of Italy, through the support and cooperation of Baron Franchetti's wife. Montessori's first literary work, "Scientific Educational Methods," was also published by a bookstore in this region.

In this essay, I will study the connection of Montessori and Città di Castello and, in addition, clarify the development up to the holding of the first Montessori Course.

**Key word:** "Maria Montessori" "Città di Castello" "House of Children"  
"New Education" "Scientific Education Methods"

### Present Day Nursery Issues

—Diversity in the Demands of Nursery Care and Child Care Leave—

IMAZEKI, Kimio.

I have written this paper regarding the social necessity of child care leave.

In large part, present day nursery issues can be seen in the diversity of the demands in nursing care. Nursery care for infants occupies the greater part of such demands.

The task of nursery care for infants is providing full child care for infants in the day nursery. But what is most necessary for nursery care for infants at this time is the compatible support of the parent's work and child care.

This requires the compatible efforts of Child Welfare and Family Welfare and the most important task is acquiring child care leave.

**Key word:** Diversity in the Demands of Nursery Care

Infant Nursery Care

Child Care Leave

Income Security

Compatible Support of Work and Child Care

## A Study of Team-Teaching in the Kindergarten

ASAMI, Hitoshi.

This paper is a study on the method of team-teaching at the kindergarten level.

The contents are as follows:

1. The birth of team-teaching
2. The concept of team-teaching
3. Teamwork between teachers in early child care and education - A consideration from actual practice in the classroom-
4. Conclusion

**Key word:** Team-Teaching

Kindergarten

early child care and education

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## Are European Middle Ages Christian?

ISHIBIKI, Masashi.

Un historien français, Jean Delumeau, présente l'hypothèse de travail à laquelle il a été conduit par l'étude des attitudes des réformateurs protestants et cathoriques vis à vis des superstitions de leur époque. Les deux réformes, celle de Luther et celle de Rome, n'auraient été que deux processus apparemment concurrentiels, mais finalement convergents, de christianisation des masses. Delumeau pense que les masses populaires du moyen âge n'étaient pas vraiment christianisés. Nous présentons à ce propos quelques réserves comme font Le Roy Ladurie et d'autres, en montrant un exemple du christianisme rurale, celui de Jeanne d'Arc.

**Key word:** Delumeau thesis, Popular Christianity, superstition, Joan of Arc

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## Kon Wajiro's studies of Japanese and Korean Domestic Dwellings

KUROISHI, Izumi.

Kon Wajiro's Minkaron was not simply romantic and naturalistic study of peasant houses in Japan. In his researches on Korean domestic dwellings and workers' multiple dwellings from 1922 to 1944, Kon proposed an idea of "Ethnographical theory of Architecture", and developed it into his hermeneutical notions of architectural space and history. This study

examines how his studies in Korea and Japan interrelated, how he became conscious about the political and cross-cultural aspects in his studies of architectural history and architectural redevelopment project in each countries, and how he invented his idea of house as the ontological locus of people's life.

**Key word:** Minkaron, Studies of domestic dwellings in Korea, House redevelopment project in the World War II era, Origin of architecture, Culture and politics

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### Mediating Effect of Effortful Reasoning on the Self-serving Bias:

Does the Self-serving Bias become exaggerated if we think thoroughly?

KUDO, Eriko.

A study was conducted to investigate the effect of effortful reasoning on self-serving bias for success and failure. It was hypothesized that when effortful reasoning takes place before attribution, self-serving bias would be exaggerated. Fifty-eight female college students received either success or failure feedback on social sensitivity test. After reading feedback, participants in the effortful reasoning condition were asked to write down as many reasons as they thought responsible for the outcome. Participants in the no reasoning condition did not receive such instruction. Effortful reasoning led attributions into more self-serving manner. In the success condition, internal attribution was significantly greater than external attribution although they did not differ in the failure condition. The result supported the hypothesis. Implications for cultural psychological view of Japanese self-criticism were discussed.

**Key word:** self-serving bias, self-enhancement, universal view, cultural psychological view

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### Perspectives on Biblical Women (I)

A Study of Selected Old Testament Women and Their Message for Today

TERHUNE, Robert M.

I have first chosen to carefully examine the lives of ten women of the Old Testament, their sorrows, their joys, their triumphs, and more importantly their faith in God, in their particular historical context. Then, on the basis of these findings, I have attempted to show the relevancy of the faith of these women as a guideline for women in the present day who are trying to live

out their faith.

**Key word:** Biblical, women, faith

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## Research on Nakajima Miyuki

—Overlapping in Poems—

OKAZAKI, Kazuo.

By means of lifting to the poems "Anata ga Umi o Mite Iru Uchi ni" ("While You Are Watching the Sea", "Ringetsu", Album #8) and "Mikaeri Bijin" ("The Beautiful Woman Who Looked Back Over Her Shoulder", "36.5 Degrees", Album #14) et. cetera, this study shows the unique literary world of Nakajima Miyuki based upon the strong connections of these poems.

**Key word:** Nakajima Miyuki, shoe, footprint, bare foot

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## On the Difference of understanding of Hasidism between Martin Buber and A. J. Heschel (2)

MORIIZUMI, Koji.

The point of this essay is to explore the basic fact lying under the difference of understanding of hasidism between Buber and Heschel, that Buber lacked the knowledge and experience of talmud, which marks the intermediary stage between the Tora age (Biblical age) and the modern age.

**Key word:** Hasidism, Talmud, The philosophical view of human being, A. J. Heschel, Martin Buber

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## Animals Wearing Clothes by Takeo Takei (2)

SUZUKI, Suzue.

Many animals wearing clothes can be found in Takei's pictures and they like banquets, "Akimatsuri", "Otsukimi" and "Ensoku", for example. These solemn and delightful banquets are often given on the green hills with the blue expanse of the skies. There are some strange spaces in such banquets. So we can put new animals that we create by our own imagination into the animals' banquets that Takei painted. The most important reason that we can do this is that the animals wear clothes. Their colorful clothes make us recognize their personalities, and recognizing their personalities stimulate us to create new personalities, namely new animals.

**Key word:** *Kinderbuch*, Sozo Kurahashi, Hikotaro Sakamoto, animals wearing clothes, animals' banquet

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## Life and Body

— Consider the Conditions of Euthanasia from  
the perspective of “the Body as Total Existence” —

KAWAMI, Makoto.

Even if the express will of the patient exists, euthanasia is not permitted unless he or she is in terminal stage physically. The reason why such a bodily condition is required is due to anxiety about inhuman consequences directly or indirectly caused by the unconditional approval of his or her self-determination by the “will.” Even so, doesn’t this consideration of the “body” as an important condition against euthanasia result in excessively prolonging medical treatment? One of the merits of the approval of self-determination would be to resist such an absoluteness of “body.” Therefore, if the biological “body” is presented as a counter condition of the “will,” the two sides remains as far apart as ever, so the human being remains as if torn apart. In order to overcome this situation, I will contrast “the body as flesh” with “the body as total existence,” seeking an understanding of human being which can retrieve the totality of human existence. I will also try to construct that understanding of the restriction against euthanasia which makes neither “will” nor “body” absolute.

**Key word:** Life, Body, Euthanasia, Modernism, Human

## Ethics of Paul Ricœur

— A Structure of Description, Narration and Precept —

HASHIMOTO, Noriko.

The author tries to clarify the structure of the thoughts of Paul Ricœur (1913- ), who developed his thoughts for ethics beginning with the knowledge of description and analysis and finally transcending Hermeneutical interpretation. His book “*Soi-même comme un autre*” suggests the perspective through description and narration, and the precept to ethics. His most important ideas are the narration-theory and the theory of action. The author develops her paper as following : 1) Ontology and Ethics, 2) Text-interpretation theory, 3) From Narration to Ethics, 4) Ethics and Morals, 5) Three Dialectics. The most characteristic feature of Ricœur’s theory is the triple dialectics, namely the dialectic of reflection, that of identity and sameness and that of self-identity and the other. The stress of the relationship between the other and being as the subjectivity through narration-theory and theory of act will open a new perspective in the theory of Eco-ethica.

**Key word:** Ricœur, Hermeneutics, Narration-Theory, Eco-ethica